



## Legislation Details

---

**File #:** 45310      **Version:** 1      **Name:** Reports to CCHIC  
**Type:** Report      **Status:** In Committee  
**File created:** 12/1/2016      **In control:** COMMUNITY DEVELOPMENT BLOCK GRANT COMMITTEE  
**On agenda:**      **Final action:** 3/28/2017  
**Enactment date:**      **Enactment #:**  
**Title:** Reports to Committee

1. City and County 2017 Budget Recap
2. Update on the Day Resource Center
3. Update on Overnight Storage Concept Paper

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
12/5/2016	1	CITY-COUNTY HOMELESS ISSUES COMMITTEE		