



## Legislation Details

---

**File #:** 51844      **Version:** 1      **Name:**

**Type:** Miscellaneous      **Status:** In Committee

**File created:** 5/24/2018      **In control:** PEDESTRIAN/BICYCLE/MOTOR VEHICLE COMMISSION (ended 6/2018)

**On agenda:**      **Final action:** 5/29/2018

**Enactment date:**      **Enactment #:**

**Title:** City Engineering Updates

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. CityofMadison\_MajorProjects\_Garver.pdf, 2. autumnridge.pdf, 3. oldmiddleton.pdf, 4. troy.pdf

Date	Ver.	Action By	Action	Result
5/29/2018	1		PEDESTRIAN/BICYCLE/MOTOR VEHICLE COMMISSION (ended 6/2018)	