|                 | City of Madison  |                        |  |             |             |             | son   | City of Madison<br>Madison, WI 53703<br>www.cityofmadison.com |     |  |
|-----------------|--|------------------------|--|-------------|-------------|-------------|---|---|-----|--|
| SUATED MARCIN   | Legislation Details  |                        |  |             |             |             |   |   |     |  |
| File #:         | 5291   | 52915 Version: 1 Name: |  |             |             |             | CSM - 3729-3737 E Washington Ave  |   |     |  |
| Туре:           | Res  | Resolution Sta         |  |             |             |             | Passed  |   |     |  |
| File created:   | 8/20/2018 In con   |                        |  |             | In control: | :           | Department of Planning and Community and<br>Economic Development  |   |     |  |
| On agenda:      | 10/30/2018 <b>Fi</b>   |                        |  | Final actio | on:         | 10/30/2018  |   |   |     |  |
| Enactment date: | 11/5/2018 Enactme  |                        |  |             | Enactmen    | nt #:       | RES-18-00767  |   |     |  |
| Title:          | Approving a Certified Survey Map of property owned by Halle Properties, LLC located at 3729 and 3737 E. Washington Avenue; 17th Ald. Dist. |                        |  |             |             |             |   |   |     |  |
| Sponsors:       | Planning Division  |                        |  |             |             |             |   |   |     |  |
| Indexes:        |  |                        |  |             |             |             |   |   |     |  |
| Code sections:  |  |                        |  |             |             |             |   |   |     |  |
| Attachments:    | 1. 3729 E Washington Ave CSM.pdf, 2. CSM Letter.pdf  |                        |  |             |             |             |   |   |     |  |
| Date            | Ver.   | er. Action By          |  |             |             | Actio       | Action  |   | ult |  |
| 10/30/2018      | 1  | COMMON COUNCIL         |  |             |             |             | Adopt Under Suspension of Rules 2.04, 2.05, 2.24, and 2.25  |   | S   |  |
| 10/24/2018      | 1 Department of Planning and<br>Community and Economic<br>Development  |                        |  |             |             | UND<br>2.05 | RECOMMEND TO COUNCIL TO ADOPT<br>UNDER SUSPENSION OF RULES 2.04,<br>2.05, 2.24, & 2.25 - REPORT OF<br>OFFICER |   |     |  |