



## Legislation Details

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**File #:** 35331      **Version:** 1      **Name:**  
**Type:** Discussion Item      **Status:** Filed  
**File created:** 8/25/2014      **In control:** DISABILITY RIGHTS COMMISSION  
**On agenda:**      **Final action:** 12/18/2014  
**Enactment date:**      **Enactment #:**

**Title:** Presentation of the Housing Strategy Committee - Affordable Housing Market Report

Presented by: Matt Wachter

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Housing Strategy Report - Affordable Housing Market.pdf

Date	Ver.	Action By	Action	Result
12/18/2014	1	DISABILITY RIGHTS COMMISSION	Discuss and Finalize	
10/23/2014	1	DISABILITY RIGHTS COMMISSION	Table	