



Legislation Details

File #: 75633 **Version:** 1 **Name:**
Type: Report **Status:** In Committee
File created: 1/17/2023 **In control:** LANDMARKS COMMISSION
On agenda: 2/7/2023 **Final action:** 2/7/2023
Enactment date: **Enactment #:**

Title: Landmark Nomination for the Filene House (1617 Sherman Ave); 12th Ald. Dist.

Sponsors:

Indexes:

Code sections:

Attachments: 1. Link to File #75226 - Landmarks Commission Review of Nomination, 2. 1617 Sherman LANDMARK NOMINATION, 3. 75633 - 1617 Sherman STAFF REPORT 2-7-23, 4. Public Comment.pdf, 5. 75633-OCA landmark designation memo 2-7-23.pdf, 6. Ald Paulson and Parks Email 2-6-23.pdf, 7. 011323-020823_CC_public_comments.pdf

Date	Ver.	Action By	Action	Result
2/7/2023	1	COMMON COUNCIL	Adopt	
2/7/2023	1	COMMON COUNCIL	Place On File Without Prejudice	Pass
2/7/2023	1	COMMON COUNCIL	Place On File Without Prejudice	Pass
1/9/2023	1	LANDMARKS COMMISSION	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER	