



## Legislation Details

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**File #:** 33436      **Version:** 1      **Name:**  
**Type:** Discussion Item      **Status:** Filed  
**File created:** 3/13/2014      **In control:** SUSTAINABLE MADISON COMMITTEE  
**On agenda:**      **Final action:** 3/31/2022  
**Enactment date:**      **Enactment #:**  
**Title:** Presentation on Green Apartment Network by Seth  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. SMC Introducing Green Apartment Network.pdf

Date	Ver.	Action By	Action	Result
3/17/2014	1	SUSTAINABLE MADISON COMMITTEE	Discuss and continue	