



## Legislation Details

---

**File #:** 24746      **Version:** 1      **Name:** Director's Report  
**Type:** Miscellaneous      **Status:** Filed  
**File created:** 12/2/2011      **In control:** COMMUNITY SERVICES COMMITTEE (ended 3/2025)  
**On agenda:**      **Final action:** 12/7/2011  
**Enactment date:**      **Enactment #:**  
**Title:** Director's Report  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
12/7/2011	1	COMMUNITY SERVICES COMMITTEE (ended 3/2025)	Discuss and Finalize	