



## Legislation Text

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**File #:** 32821, **Version:** 1

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### **Title**

Report of the Mayor submitting an alder committee appointment.

### **Body**

I hereby submit, for your consideration and approval, the following alder appointment.

### **COMMITTEE ON SWEATFREE PURCHASES**

ALD. LISA SUBECK, District 1 - appoint to the position of Board of Estimates Member (Alder).  
TERM EXPIRES: 4-21-2015

Respectfully submitted,

Paul R. Soglin  
Mayor