

## City of Madison

## Legislation Details

| File #:                          | 49928   | Version                                       | 1                        | Name:  | Prelim Plat - Madison Yards at Hill Fa  | irms   |
|----------------------------------|---|---|--------------------------|--|---|--|
| Туре:                            | Resolution  |   |                          | Status:  | Passed  |  |
| File created:                    | 12/21/201   | 7   |                          | In control:  | PLAN COMMISSION   |  |
| On agenda:                       |   |   |                          | Final action:  | 5/1/2018  |  |
| Enactment date:                  | 5/7/2018  |   |                          | Enactment #:   | RES-18-00355  |  |
| Title:                           | Approving the preliminary plat of Madison Yards at Hill Farms on property generally addressed as 4802 Sheboygan Avenue; 11th Ald. Dist. |   |                          |  |   |  |
| Sponsors:                        | Planning Division   |   |                          |  |   |  |
| Indexes:                         |   |   |                          |  |   |  |
|                                  |   |   |                          |  |   |  |
| Code sections:                   |   |   |                          |  |   |  |
| Code sections:<br>Attachments:   | Comments  | 04-23-18, 5.                                  | Link_(                   | Ord_File_50130,  | dison Yards Prelim Plat.pdf, 4. Final Sta<br>6. Lawton-UHFA Comments_04-23-18.<br>on Council_05-01-18.pdf, 9. Approval_I  | pdf, 7. Roberts  |
|                                  | Comments  | 04-23-18, 5.<br>_04-30-18.pdf                 | Link_(                   | Ord_File_50130,  | 6. Lawton-UHFA Comments_04-23-18.<br>on Council_05-01-18.pdf, 9. Approval_I   | pdf, 7. Roberts  |
| Attachments:                     | Comments<br>comments<br>Ver. Actio  | 04-23-18, 5.<br>_04-30-18.pdf                 | Link_(<br>, 8. TE        | Ord_File_50130,<br>Memo to Comm<br>Act                           | 6. Lawton-UHFA Comments_04-23-18.<br>on Council_05-01-18.pdf, 9. Approval_I   | pdf, 7. Roberts<br>Letter.pdf                          |
| Attachments:                     | Comments<br>comments<br>Ver. Actio<br>1 COM   | _04-23-18, 5.<br>_04-30-18.pdf<br>n <b>By</b> | Link_(<br>, 8. TE<br>)IL | Ord_File_50130,<br>Memo to Comm<br>Act<br>2.0<br>RE<br>UN<br>2.0 | 6. Lawton-UHFA Comments_04-23-18.<br>ion Council_05-01-18.pdf, 9. Approval_l<br>ion<br>opt Under Suspension of Rules 2.04,  | pdf, 7. Roberts<br>Letter.pdf<br>Result                |
| Attachments:<br>Date<br>5/1/2018 | Comments<br>comments<br>Ver. Actio<br>1 COM<br>1 PLAI   |   | Link_(<br>, 8. TE<br>CIL | Ord_File_50130,<br>Memo to Comm<br>Act<br>2.0<br>RE<br>UN<br>2.0 | 6. Lawton-UHFA Comments_04-23-18.<br>ion Council_05-01-18.pdf, 9. Approval_I<br>ion<br>opt Under Suspension of Rules 2.04,<br>5, 2.24, and 2.25<br>COMMEND TO COUNCIL TO ADOPT<br>DER SUSPENSION OF RULES 2.04,<br>5, 2.24, & 2.25 - REPORT OF<br>FICER | pdf, 7. Roberts<br>Letter.pdf<br><b>Result</b><br>Pass |