



## Legislation Details

---

**File #:** 34401      **Version:** 1      **Name:**  
**Type:** Discussion Item      **Status:** Held in Committee  
**File created:** 6/6/2014      **In control:** PUBLIC SAFETY REVIEW COMMITTEE  
**On agenda:**      **Final action:** 3/31/2022  
**Enactment date:**      **Enactment #:**  
**Title:** Report on the Dane County 911 - Alder Skidmore  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

| Date      | Ver. | Action By                      | Action | Result |
|-----------|------|--------------------------------|--------|--------|
| 6/10/2014 | 1    | PUBLIC SAFETY REVIEW COMMITTEE |        |        |