



## Legislation Details

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**File #:** 33298      **Version:** 1      **Name:** Chair's Report  
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**File created:** 3/4/2014      **In control:** EDUCATION COMMITTEE (prior to 10/1/2023)  
**On agenda:**      **Final action:** 3/31/2022  
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**Title:** Chair's Report  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
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Date	Ver.	Action By	Action	Result
4/9/2014	1	EDUCATION COMMITTEE (prior to 10/1/2023)		
3/12/2014	1	EDUCATION COMMITTEE (prior to 10/1/2023)		