



## Legislation Details

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**File #:** 58654      **Version:** 1      **Name:** Update: President's Work Group to Review Applicable APM's (3/3/20) - Ald. Marsha Rummel, Chair

**Type:** Discussion Item      **Status:** Filed

**File created:** 2/18/2020      **In control:** COMMON COUNCIL EXECUTIVE COMMITTEE

**On agenda:**      **Final action:** 3/3/2020

**Enactment date:**      **Enactment #:**

**Title:** Update: President's Work Group to Review Applicable APM's (3/3/20) - Ald. Marsha Rummel, Chair

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
3/3/2020	1	COMMON COUNCIL EXECUTIVE COMMITTEE	Discuss and Finalize	
2/18/2020	1	Council Office	Refer	