



Legislation Details

File #: 58654 **Version:** 1 **Name:** Update: President's Work Group to Review Applicable APM's (3/3/20) - Ald. Marsha Rummel, Chair

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Sponsors:

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Date	Ver.	Action By	Action	Result
3/3/2020	1	COMMON COUNCIL EXECUTIVE COMMITTEE	Discuss and Finalize	
2/18/2020	1	Council Office	Refer	