



## Legislation Details

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**File #:** 39466      **Version:** 1      **Name:** 215 Martin Luther King Jr Boulevard  
**Type:** Miscellaneous      **Status:** Items Referred  
**File created:** 7/28/2015      **In control:** LANDMARKS COMMISSION  
**On agenda:**      **Final action:** 11/2/2015  
**Enactment date:**      **Enactment #:**

**Title:** 215 Martin Luther King, Jr. Boulevard - Designated Madison Landmark - Review of the proposed land division of the property and the demolition of the loading dock addition (annex) to the U.S. Post Office and Federal Courthouse (Madison Municipal Building) which will also require the exterior alteration of the historic building. 4th Ald. Dist. Contact: Bryan Cooper, City Engineering

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 39466 LC Report 11-2-15.pdf, 2. 39466 - 215 MLK STAFF REPORT 11-2-15.pdf, 3. 39466 LC Report 8-17-15.pdf, 4. 144 -- 215 Martin Luther King Jr Blvd - US Post Office and Courthouse.pdf, 5. 39466 - 215 MLK STAFF REPORT 8-11-15.pdf, 6. MMB JDS annex submission.pdf, 7. MMB submission.pdf, 8. 156867-MAD P-CSM (07-15-15).pdf

Date	Ver.	Action By	Action	Result
11/2/2015	1	LANDMARKS COMMISSION	Refer	Pass