



Legislation Details

**File #:** 39335      **Version:** 1      **Name:** Adopting the University Hill Farms Neighborhood Plan  
**Type:** Resolution      **Status:** Passed  
**File created:** 7/15/2015      **In control:** PLAN COMMISSION  
**On agenda:** 1/5/2016      **Final action:** 1/5/2016  
**Enactment date:** 1/5/2016      **Enactment #:** RES-16-00035

**Title:** Adopting the University Hill Farms Neighborhood Plan as a supplement to the City of Madison's Comprehensive Plan.

**Sponsors:** Chris Schmidt, Mark Clear

**Indexes:**

**Code sections:**

**Attachments:** 1. Map 1 University Hill Farms Neighborhood Plan Study Area.pdf, 2. Map 2 Overlapping Areas with Previously Adopted Neighborhood Plans.pdf, 3. UHF plan 8-18-15.pdf, 4. LtrDOAUHFPlan06-10-15.pdf, 5. UHFNPRReport090215.pdf, 6. Public Comment re UHF Plan & Hamilton School-PBMVC 10.27.15.pdf, 7. Additional comment re UHF Plan & Hamilton School-PBMVC 11.24.15.pdf, 8. CGC recommendations-Univ Hill Farms - PBMVC 11.24.15.pdf, 9. Schmidt memo to PBMVC re UHF & CGC recommends-PBMVC 11.24.15.pdf, 10. Sheboygan Avenue Community Garden-Info Handout.pdf, 11. Registration slips-E.1. PBMVC 11.24.15.pdf, 12. CGC recs on Hill Farms Plan\_12-01-15.pdf, 13. Capitol City Band Association Letter for Plan Commission Meeting December 7, 2015.pdf, 14. University Hill Farms Association Letter for Plan Commission Meeting December 7, 2015.pdf, 15. Sustainable Madison Committee Report\_11-16-15.pdf, 16. Favour Comment.pdf, 17. Planning Division Staff Report\_12-07-15\_Final.pdf, 18. CGC Responses to Staff Report\_12-07-15.pdf, 19. 01052016 Comm Garden Committee item 65.pdf, 20. FINALUniversityHillFarmsPlan01-05-16.pdf, 21. UHF\_FinalPLanDocument\_3\_21\_17.pdf

| Date       | Ver. | Action By  | Action  | Result |
|------------|------|--|---|--------|
| 1/5/2016   | 1    | COMMON COUNCIL   | Adopt the Following Amendment(s)                                  | Pass   |
| 1/5/2016   | 1    | COMMON COUNCIL   | Adopt with Amended Condition(s)                                   | Pass   |
| 12/7/2015  | 1    | PLAN COMMISSION  | RECOMMEND TO COUNCIL TO ADOPT WITH CONDITIONS - REPORT OF OFFICER | Pass   |
| 11/24/2015 | 1    | PEDESTRIAN/BICYCLE/MOTOR VEHICLE COMMISSION (ended 6/2018) | Return to Lead with the Following Recommendation(s)               | Pass   |
| 11/16/2015 | 1    | PLAN COMMISSION  | Refer   | Pass   |
| 10/27/2015 | 1    | COMMUNITY GARDENS COMMITTEE (ended 12/2016)                | Return to Lead with the Following Recommendation(s)               |        |
| 10/27/2015 | 1    | PEDESTRIAN/BICYCLE/MOTOR VEHICLE COMMISSION (ended 6/2018) | Refer   | Pass   |
| 10/14/2015 | 1    | TRANSIT AND PARKING COMMISSION (ended 06/2018)             | Return to Lead with the Recommendation for Approval               | Pass   |
| 10/5/2015  | 1    | PLAN COMMISSION  | Refer   | Pass   |
| 9/8/2015   | 1    | BOARD OF ESTIMATES (ended 4/2017)                          | Return to Lead with the Recommendation for Approval               | Pass   |

|           |   |   |   |      |
|-----------|---|---|---|------|
| 9/2/2015  | 1 | BOARD OF PARK COMMISSIONERS                                   | Return to Lead with the Recommendation for Approval | Pass |
| 9/2/2015  | 1 | URBAN DESIGN COMMISSION                                       | Return to Lead with the Recommendation for Approval | Pass |
| 9/2/2015  | 1 | BOARD OF PUBLIC WORKS   | Return to Lead with the Recommendation for Approval | Pass |
| 8/12/2015 | 1 | URBAN DESIGN COMMISSION                                       | Refer   | Pass |
| 7/21/2015 | 1 | PLAN COMMISSION   | Refer   |      |
| 7/21/2015 | 1 | PLAN COMMISSION   | Refer   |      |
| 7/21/2015 | 1 | PLAN COMMISSION   | Refer   |      |
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| 7/21/2015 | 1 | PLAN COMMISSION   | Refer   |      |
| 7/21/2015 | 1 | COMMON COUNCIL  | Refer   | Pass |
| 7/15/2015 | 1 | Department of Planning and Community and Economic Development | Referred for Introduction                           |      |