

## City of Madison

## Legislation Details

| File #:         | 12787                           | Version:   | 1     | Name:         | 9043 Urban League - Public Library LOI |  |  |
|-----------------|---------------------------------|--|-------|---------------|--|--|--|
| Туре:           | Resolution                      |  |       | Status:       | Passed                                 |  |  |
| File created:   | 11/18/2008                      |  |       | In control:   | BOARD OF ESTIMATES (ended 4/2017)      |  |  |
| On agenda:      | 12/2/2008                       |  |       | Final action: | 12/2/2008                              |  |  |
| Enactment date: | 12/8/2008                       |  |       | Enactment #:  | RES-08-01069                           |  |  |
| Title:          | Madison ("ULO<br>Branch Library | Authorizing the execution of a Purchase and Sale Agreement with the Urban League of Greater<br>Madison ("ULGM") for the purchase of a condominium unit for the expansion of the South Madison<br>Branch Library within a proposed new building to be constructed by the ULGM at The Villager located<br>at 2200 South Park Street. |       |               |  |  |  |
| Sponsors:       | David J. Ciesle                 | ewicz, Tim E   | Bruer |               |  |  |  |

Indexes:

Code sections:

## Attachments: 1. 9043 Exhibit.pdf

| Date       | Ver. | Action By                                  | Action   | Result |
|------------|------|--|--|--------|
| 12/2/2008  | 1    | COMMON COUNCIL                             | Adopt  | Pass   |
| 12/1/2008  | 1    | MADISON PUBLIC LIBRARY<br>BOARD            | Return to Lead with the Recommendation for Approval  | Pass   |
| 12/1/2008  | 1    | PLAN COMMISSION                            | Return to Lead with the Recommendation for Approval  | Pass   |
| 11/24/2008 | 1    | BOARD OF ESTIMATES (ended<br>4/2017)       | RECOMMEND TO COUNCIL TO ADOPT<br>- REPORT OF OFFICER | Pass   |
| 11/18/2008 | 1    | BOARD OF ESTIMATES (ended<br>4/2017)       | Refer  |        |
| 11/18/2008 | 1    | BOARD OF ESTIMATES (ended<br>4/2017)       | Refer  |        |
| 11/18/2008 | 1    | Community and Economic<br>Development Unit | Referred for Introduction                            |        |
| 11/18/2008 | 1    | COMMON COUNCIL                             | Referred   | Pass   |