

## Attachments:

|   | Date      | Ver. | Action By                           | Action   | Result |
|---|-----------|------|-------------------------------------|--|--------|
| - | 3/29/2011 | 1    | COMMON COUNCIL                      | Grant  | Pass   |
|   | 3/16/2011 | 1    | ALCOHOL LICENSE REVIEW<br>COMMITTEE | RECOMMEND TO COUNCIL TO GRANT<br>- REPORT OF OFFICER | Pass   |