



Legislation Text

File #: 13780, Version: 1

Fiscal Note

No appropriation is required for this rezoning ordinance.

Title

Creating Section 28.06(2)(a)3420. of the Madison General Ordinances rezoning property from R4 General Residence District, R6 General Residence District and C2 General Commercial District to PUD(GDP) Planned Unit Development (General Development Plan) District and creating Section 28.06(2)(a)3421. of the Madison General Ordinances rezoning property from PUD(GDP) Planned Unit Development (General Development Plan) District to PUD(SIP) Planned Unit Development (Specific Implementation Plan) District. Proposed Use: Meriter Hospital Campus Master Plan GDP/Existing Conditions and Small Project SIP; 13th Aldermanic District: 202 South Park Street.

Body

DRAFTER'S ANALYSIS: Rezone 202 South Park Street.

The Common Council of the City of Madison do hereby ordain as follows:

1. Paragraph 3420. of Subdivision (a) of Subsection (2) of Section 28.06 of the Madison General Ordinances is hereby created to read as follows:

"28.06(2)(a)3420. The following described property is hereby omitted from the R4 General Residence District, R6 General Residence District and C2 General Commercial District and added to the PUD(GDP) Planned Unit Development (General Development Plan) District:

Parcel 1

Lot 1, Certified Survey Map No. 6724, in the City of Madison, recorded in the Dane County Register of Deeds Office in Volume 33, page 158 of Certified Survey Maps, more particularly described as: Beginning at the Northeast corner of said Lot 1; thence S00°13'37"E, 344.76 feet; thence S89°26'11"W, 180.61 feet to the East line of South Park Street; thence along said East line, N08°02'40"W, 130.93 feet; thence continuing along the said East line, N03°40'20"W, 195.87 feet to a point of curve; thence Northeasterly along a curve to the right which has a radius of 15.00 feet and a chord which bears N42° 21'44"E, 21.59 feet to the South line of Braxton Place; thence along said South line, N88°23'49"E, 195.63 feet to the point of beginning. This parcel contains 68,183 sq. ft.

Parcel 2:

Lot 2, Block 2, Triangle Plat, in the City of Madison, Dane County, Wisconsin, together with Block 8, Greenbush Addition to Madison, in the City of Madison, Dane County, Wisconsin, and the vacated alley and part of vacated Mound Street, all in the City of Madison, Dane County, Wisconsin, more particularly described as: Beginning at the Northeast corner of said Lot 2; thence along the West line of South Park Street, S03°40'09"E, 348.45 feet; thence S02°03'55"W, 50.00 feet; thence S89°34'07"W, 30.35 feet; thence S03°41'32"W, 40.06 feet; thence S07°53'12"W, 40.44 feet; thence S31°07'32"E, 46.51 feet; thence N89°34'07"E, 18.07 feet; thence S05°45'24"E, 15.07 feet; thence S00°12'32"E, 261.68 feet to the North line of Chandler Street; thence along said North line, S89°34'26"W, 359.94 feet to the East line of South Brooks Street; thence along said East line, N00°12'49"W, 794.03 feet; thence N89°29'15"E, 331.15 feet to the point of beginning. This parcel contains 274,653 sq. ft.

Parcel 3:

Lot 2, Block 1, Triangle Plat, in the City of Madison, Dane County, Wisconsin, more particularly described as: Beginning at the Northeast corner of said Lot 2; thence along the West line of South Brooks Street, S00° 12'49"E, 175.12 feet to a point of curve; thence southwesterly along a curve to the right which has a radius of 15 feet and a chord which bears S44°40'09"W, 21.17 feet to the North line of Milton Street; thence along said

North line, S89°33'07"W, 195.26 feet; thence N00°14'39"W, 189.74 feet; thence N89°27'56"E, 210.30 feet to the point of beginning. This parcel contains 39,877 sq. ft.

Parcel 4

Lots 1, 2, 3, 4, and part of Lots 5 and 6, Block 4, Greenbush Addition to the City of Madison, Dane County, Wisconsin more particularly described as:

Beginning at the Northeast corner of said Lot 1; thence along the West line of South Brooks Street, S00°12'49"E, 151.04 feet to the North line of the Alley; thence along the said North line, S89°30'48"W, 360.24 feet to the East line of South Mills Street; thence along said East line, N00°14'59"W, 100.42 feet; thence N89°24'57"E, 119.95 feet; thence N00°16'59"W, 50.00 feet to the South line of Milton Street; thence along the said South line, N89°24'57"E, 240.41 feet to the point of beginning.

This parcel contains 48,307 sq. ft.

Parcel 5

Lots 7, 8, 9, 10, 11 and 12, Block 4, Greenbush Addition to the City of Madison, Dane County, Wisconsin, more particularly described as:

Beginning at the Northeast corner of said Lot 7; thence along the West line of South Brooks Street, S00°12'49"E, 150.52 feet to the North line of Mound Street; thence along said North line, S89°31'54"W, 360.13 feet to the East line of South Mills Street; thence along said East line, N00°14'59"W, 150.40 feet to the South line of the Alley; thence along said South line, N89°30'48"E, 360.22 feet to the point of beginning. This parcel contains 54,190 sq. ft.

Parcel 6

All of Lots 1, 2, 3, 4, 9, 10, 11, 12, part of Lots 5 and 6, Block 9, Greenbush Addition and a 16.5 foot alley lying between lots 1, 2, 3, 4, 9, 10, 11, and 12, all in the City of Madison, Dane County, Wisconsin, more particularly described as:

Beginning at the Northeast corner of said Lot 1; thence along the West line of South Brooks Street, S00°12'49"E, 317.00 feet to the North line of Chandler Street; thence along said North line, S89°37'16"W, 240.30 feet; thence N00°13'31"W, 217.07 feet; thence S89°20'16"W, 120.17 feet to the East line of South Mills Street; thence along said East line, N00°13'31"W, 99.97 feet to the South line of Mound Street; thence along said South line, N89°31'54"E, 360.54 feet to the point of beginning.

This parcel contains 88,130 sq. ft."

2. Paragraph 3421. of Subdivision (a) of Subsection (2) of Section 28.06 of the Madison General Ordinances is hereby created to read as follows:

"28.06(2)(a)3421. The following described property is hereby omitted from the PUD(GDP) Planned Unit Development (General Development Plan) District and added to the PUD(SIP) Planned Unit Development (Specific Implementation Plan) District:

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