



# City of Madison

City of Madison  
Madison, WI 53703  
[www.cityofmadison.com](http://www.cityofmadison.com)

## Legislation Text

---

**File #:** 49985, **Version:** 1

---

**Title**  
Report of the Minutes of the August 3, 2017 Long Range Planning Subcommittee and November 21, 2017 Olbrich Botanical Society.

**Body**  
Long Range Planning:  
<https://madison.legistar.com/View.ashx?M=M&ID=558966&GUID=A2AE6D1E-A0A7-4EFB-9B9B-513B1AF3A29B>

The Minutes of the Olbrich Botanical Society are attached.