

## City of Madison

City of Madison Madison, WI 53703 www.cityofmadison.com

## **Legislation Text**

File #: 62750, Version: 1

Title

Report of the Minutes of the August 26, 2020 Parks Long Range Subcommittee and September 15, 2020 Obrich Botanical Society.

Body

Parks Long Range Subcommittee

August 26: https://madison.legistar.com/View.ashx?M=M&ID=799078&GUID=CA86B5E6-DB78-4036-8A44-56683025FE03

Minutes of the Olbrich Botanical Society are attached.