



Legislation Details

**File #:** 36617      **Version:** 1      **Name:** Informational Attachments: 15 Point Violence Interruption Plan Framework to Address Racial Disparities, Violence Prevention & Recidivism | Memo "Youth Gun Violence Reduction Strategies" (5/17/16)

**Type:** Discussion Item      **Status:** Filed

**File created:** 9/14/2016      **In control:** COMMON COUNCIL - DISCUSSION

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**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 9/20/16 UPDATED 15 POINT PLAN\_FINAL.pdf, 2. 15 POINT PLAN\_FINAL.pdf, 3. 5/17/16 Memo "Youth Gun Violence Reduction Strategies"

| Date      | Ver. | Action By                   | Action               | Result |
|-----------|------|-----------------------------|----------------------|--------|
| 9/20/2016 | 1    | COMMON COUNCIL - DISCUSSION | Discuss and Finalize |        |
| 9/14/2016 | 1    | Council Office              | Refer                |        |