



## Legislation Details

**File #:** 05726      **Version:** 1      **Name:** AGENDA NOTE: BD OF HEALTH TO CONSIDER 3/15 - REC FROM FLOOR Authorizing an amendment to the sublease with the County of Dane for space within the South Madison Health and Family Center ("SMHFC")

**Type:** Resolution      **Status:** Passed

**File created:** 2/20/2007      **In control:** BOARD OF ESTIMATES (ended 4/2017)

**On agenda:** 3/20/2007      **Final action:** 3/20/2007

**Enactment date:** 3/21/2007      **Enactment #:** RES-07-00336

**Title:** Authorizing an amendment to the sublease with the County of Dane for space within the South Madison Health and Family Center ("SMHFC") and authorizing the use of additional space at the SMHFC by the Madison Public Library.

**Sponsors:** Tim Bruer, Larry Palm

**Indexes:**

**Code sections:**

**Attachments:** 1. 8071 - Exhibit A.pdf

| Date      | Ver. | Action By                                   | Action  | Result |
|-----------|------|---|---|--------|
| 3/20/2007 | 1    | COMMON COUNCIL                              | Adopt   | Pass   |
| 3/15/2007 | 1    | BOARD OF HEALTH FOR MADISON AND DANE COUNTY | Return to Lead with the Recommendation for Approval               | Pass   |
| 3/12/2007 | 1    | BOARD OF ESTIMATES (ended 4/2017)           | RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER                 | Pass   |
| 3/1/2007  | 1    | MADISON PUBLIC LIBRARY BOARD                | Return to Lead with the Recommendation for Approval               | Pass   |
| 2/28/2007 | 1    | Finance Dept/Approval Group                 | Approved Fiscal Note By The Comptroller's Office (AFTER CC INTRO) |        |
| 2/27/2007 | 1    | BOARD OF ESTIMATES (ended 4/2017)           | Refer   |        |
| 2/27/2007 | 1    | BOARD OF ESTIMATES (ended 4/2017)           | Refer   |        |
| 2/27/2007 | 1    | BOARD OF ESTIMATES (ended 4/2017)           | Fiscal Note Required / Approval                                   |        |
| 2/27/2007 | 1    | COMMON COUNCIL                              | Refer   |        |
| 2/21/2007 | 1    | Finance Dept/Approval Group                 | Fiscal Note Pending   |        |
| 2/21/2007 | 1    | Community and Economic Development Unit     | Referred for Introduction   |        |
| 2/20/2007 | 1    | Community and Economic Development Unit     | Fiscal Note Required / Approval                                   |        |