



Legislation Details

File #: 77883 **Version:** 1 **Name:** Aquatics Informational Presentation
Type: Communication **Status:** Held in Committee
File created: 5/11/2023 **In control:** FACILITIES PROGRAMS AND FEES
SUBCOMMITTEE (Parks)
On agenda: **Final action:** 9/18/2023
Enactment date: **Enactment #:**
Title: Aquatics Informational Presentation
Sponsors:
Indexes:
Code sections:
Attachments: 1. Aquatics FPF Presentation.pdf

Date	Ver.	Action By	Action	Result
9/18/2023	1	FACILITIES PROGRAMS AND FEES SUBCOMMITTEE (Parks)		