



## Legislation Details

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**File #:** 62943      **Version:** 1      **Name:**  
**Type:** Miscellaneous      **Status:** Miscellaneous  
**File created:** 11/10/2020      **In control:** LANDMARKS COMMISSION  
**On agenda:**      **Final action:**  
**Enactment date:**      **Enactment #:**

**Title:** Guest Speaker

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Public Comment Registration 3-15-21, 2. MTHP\_Presentation\_2022-03-07.pdf, 3. Claire Bushemi, SHPO - Alternative Materials 8.15.22.pdf, 4. Boote\_Rethos-HR Loans\_Madison Landmarks 4.3.23.pdf, 5. Roberts Rules Basics 3-18-24, 6. Madison Trust Preservation Grant Presentation 8-19-24

Date	Ver.	Action By	Action	Result
12/7/2020	1	LANDMARKS COMMISSION		