



## Legislation Details

**File #:** 64334      **Version:** 1      **Name:** Approving the annual stormwater WPDES annual report to the WDNR. Review and approval of this report is required as a condition of the City of Madison's discharge permit from the WDNR/EPA as authorized under NR-216.

**Type:** Resolution      **Status:** Passed

**File created:** 2/22/2021      **In control:** Engineering Division

**On agenda:** 3/16/2021      **Final action:** 3/16/2021

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**Sponsors:** Tag Evers

**Indexes:**

**Code sections:**

**Attachments:** 1. MS3941-City\_of\_Madison\_2020\_MS4\_Annua.pdf, 2. 001\_BadgerSWPPP.pdf, 3. 002\_ForestHillsWPPP.pdf, 4. 003\_GoodmanSWPPP.pdf, 5. 004\_SouthPointSWPPP.pdf, 6. 005\_TrafficSWPPP.pdf, 7. 006\_SummitSWPPP.pdf, 8. 007\_OlinSWPPP\_2020.pdf, 9. 008-SycamoreSWPPP\_2020.pdf, 10. City of Madison 2020 TMDL Report - FINAL\_1 of 5.pdf, 11. City of Madison 2020 TMDL Report - FINAL\_2 of 5.pdf, 12. City of Madison 2020 TMDL Report - FINAL\_3 of 5.pdf, 13. City of Madison 2020 TMDL Report - FINAL\_4 of 5.pdf, 14. City of Madison 2020 TMDL Report - FINAL\_5 of 5.pdf, 15. 2020-IE-Workplan-with-Table.pdf, 16. AdaptiveManagement\_Invoice.pdf, 17. IPM Report 2020 FINAL.pdf, 18. IPM\_2020 Parks Division Pesticide Report.pdf, 19. Madison\_DrainageMap2020.pdf, 20. MamswaplandE.pdf, 21. StormdrainMural.pdf, 22. Stormwater\_budget.pdf, 23. StreetSweeping\_RoadSalt\_Stormwater Annual Report.pdf, 24. TMDL\_Map\_Adaptivemanagement.pdf, 25. UW\_ARB\_02062019\_presentation.pdf, 26. YaharaWINS-2019-Annual-Report-Web.pdf, 27. Catchbasin Cleaning SOP\_2020.pdf, 28. City of Madison Long-term SW Maintenance SOP.pdf, 29. Erosion Control SOP\_2020.pdf, 30. Greenway Inspection and Maintenance SOP.pdf, 31. SnowIceSOP.pdf, 32. Storm Water Detention Maintenance PlanSOP.pdf, 33. StreetSweepingSOP\_2020.pdf, 34. AdaptiveManagementPlanSummary.pdf, 35. Ponds.pdf, 36. cityraingardens\_2020.pdf, 37. MS4 Annual Report\_CompilationPresentation\_2020.pdf

Date	Ver.	Action By	Action	Result
3/16/2021	1	COMMON COUNCIL	Adopt	Pass
3/3/2021	1	BOARD OF PUBLIC WORKS	RECOMMEND TO COUNCIL TO ADOPT	Pass
			- REPORT OF OFFICER	
3/2/2021	1	COMMON COUNCIL	Referred	
2/22/2021	1	Engineering Division	Referred for Introduction	