



## Legislation Details

---

**File #:** 14341      **Version:** 1      **Name:** Community Resources Program Report  
**Type:** Miscellaneous      **Status:** Filed  
**File created:** 4/8/2009      **In control:** COMMUNITY SERVICES COMMITTEE  
**On agenda:**      **Final action:** 3/31/2022  
**Enactment date:**      **Enactment #:**  
**Title:** Community Resources Program Report  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
4/15/2009	1	COMMUNITY SERVICES COMMITTEE		