



Legislation Details

---

**File #:** 79519      **Version:** 1      **Name:**  
**Type:** Presentation      **Status:** Presentation  
**File created:** 8/23/2023      **In control:** SUSTAINABLE MADISON COMMITTEE  
**On agenda:**      **Final action:** 11/29/2023  
**Enactment date:**      **Enactment #:**  
**Title:** Presentation from Ian Brown, City of Madison - Forester  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. 2023\_Street Tree Overview for SMC (10-16-23).pdf

Date	Ver.	Action By	Action	Result
10/16/2023	1	SUSTAINABLE MADISON COMMITTEE		
8/28/2023	1	SUSTAINABLE MADISON COMMITTEE		