



Legislation Details

---

**File #:** 55969      **Version:** 1      **Name:**  
**Type:** Report      **Status:** Filed  
**File created:** 5/17/2019      **In control:** WARNER PARK COMMUNITY RECREATION CENTER ADVISORY SUBCOMMITTEE (ended 3-2023)  
**On agenda:**      **Final action:** 3/31/2022  
**Enactment date:**      **Enactment #:**  
**Title:** ADMINISTRATIVE REPORT 2019  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. 05\_2019\_Facility Manager Report (003).pdf, 2. 05\_2019\_Facility Manager Report v2.pdf, 3. 07\_2019\_Facility Manager Report.pdf, 4. 07\_2019\_Facility Manager Report v2.pdf, 5. 09\_2019\_Facility Manager Report.pdf, 6. 11\_2019\_Facility Manager Report.pdf

Date	Ver.	Action By	Action	Result
7/25/2019	1	WARNER PARK COMMUNITY RECREATION CENTER ADVISORY SUBCOMMITTEE (ended 3-2023)		
5/23/2019	1	WARNER PARK COMMUNITY RECREATION CENTER ADVISORY SUBCOMMITTEE (ended 3-2023)		