| | City of Madison | | | City of Madison Madison, WI 53703 www.cityofmadison.com | | |
|---------------------|--|--|-------------|--|--|--|
| Legislation Details | | | | | | |
| File #: | 73500 Version: 1 Name: | | Name: | services to users of t 3202 Dairy Drive by Homeless (MACH) C | Extending the provision of on-site supportive services to users of the City's urban campground at 3202 Dairy Drive by Madison Area Care for the Homeless (MACH) Onehealth, Inc., and authorizing the City of Madison to execute a contract with MACH Onehealth, | |
| Туре: | Res | Resolution Status: | | Passed | Passed | |
| File created: | 8/31/2022 In contro | | In control: | FINANCE COMMITT | FINANCE COMMITTEE | |
| On agenda: | 9/20/2022 Final | | Final actio | n: 10/11/2022 | 10/11/2022 | |
| Enactment date: | 10/1 | 7/2022 | Enactment | #: RES-22-00685 | RES-22-00685 | |
| Title: | Extending the provision of on-site supportive services to users of the City's urban campground at 3202 Dairy Drive by Madison Area Care for the Homeless (MACH) Onehealth, Inc., and authorizing the City of Madison to execute a contract with MACH Onehealth, Inc., to perform those services, drawing on up to \$260,000 of available Coronavirus Aid, Relief and Economic Security (CARES) Act funds to help finance them. | | | | | |
| Sponsors: | Satya V. Rhodes-Conway, Nikki Conklin, Barbara Harrington-McKinney, Matthew J. Phair, Jael Currie, Yannette Figueroa Cole, Juliana R. Bennett | | | | | |
| Indexes: | | | | | | |
| Code sections: | | | | | | |
| Attachments: | Leg 73500 Memo on Dairy Drive to Council V3draft.pdf, 2. RegistrantsReport-PriorMeetings-CDBG Committee 10-6-2022 Final.pdf | | | | | |
| Date | Ver. | Action By | | Action | Result | |
| 10/11/2022 | 1 | COMMON COUNCIL | | Adopt | Pass | |
| 10/6/2022 | 1 | COMMUNITY DEVELOPMENT BLOCK GRANT COMMITTEE | | Return to Lead with the Refor Approval | urn to Lead with the Recommendation Pass | |
| 9/20/2022 | 1 | COMMON COUNCIL | | Refer | Pass | |
| 9/12/2022 | 1 | FINANCE COMMITTEE | | RECOMMEND TO COUN - REPORT OF OFFICER | CIL TO ADOPT Pass | |
| 9/6/2022 | 1 | FINANCE COMMITTEE | | Referred | | |
| 9/6/2022 | 1 | COMMON COUNCIL | | Referred | | |
| 8/31/2022 | 1 | Community Development | Division | Referred for Introduction | | |