



## Legislation Details

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**File #:** 32819      **Version:** 1      **Name:**  
**Type:** Miscellaneous      **Status:** Final  
**File created:** 1/14/2014      **In control:** URBAN DESIGN COMMISSION  
**On agenda:**      **Final action:** 1/22/2014  
**Enactment date:**      **Enactment #:**  
**Title:** 2029, 2033, and 2037 South Park Street & 2032 Taft Street - Multi-Family Apartment Development  
Consisting of 11 Units in UDD No. 7. 14th Ald. Dist.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Link to Plans, 2. 2029-2037 S Park Street\_STAFFRPT\_01-27-14.pdf, 3. ParkTaftReport012214.pdf

Date	Ver.	Action By	Action	Result
1/22/2014	1	URBAN DESIGN COMMISSION	Grant Final Approval	Pass