

# City of Madison

City of Madison Madison, WI 53703 www.cityofmadison.com

## **Legislation Text**

File #: 07755, Version: 1

### **Fiscal Note**

No Funds Required.

### **Title**

Improvements accepted for Water Main by Private Contract to serve: Eighth Addition to Blackhawk Subdivision - Phase 1. (9th AD)

#### **Body**

Resolved that Water Main Installation improvements in Eighth Addition to Blackhawk Subdivision - Phase 1, which have been completed, be and are hereby approved, and that the Water Utility General Manager be authorized to accept surety in the amount of \$3,000 to expire not earlier than November 6, 2008 to ensure performance of the one-year guaranty period.