



## Legislation Details

---

**File #:** 38391      **Version:** 1      **Name:** Document links/attachments relative to Draft Business Plan for the Madison Public Market  
**Type:** Miscellaneous      **Status:** Filed  
**File created:** 5/8/2015      **In control:** COMMON COUNCIL - DISCUSSION  
**On agenda:**      **Final action:** 5/21/2015  
**Enactment date:**      **Enactment #:**

**Title:** Document links/attachments relative to Draft Business Plan for the Madison Public Market

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Draft Business Plan: Madison Public Market, 2. Economic Development Staff Whitepaper - Supplement

Date	Ver.	Action By	Action	Result
5/26/2015	1	COMMON COUNCIL - DISCUSSION	Discuss and Finalize	
5/8/2015	1	Council Office	Refer	