



## Legislation Details

---

**File #:** 76210      **Version:** 1      **Name:** Capital Projects Monthly Report  
**Type:** Report      **Status:** Approved  
**File created:** 2/14/2023      **In control:** Water Utility  
**On agenda:**      **Final action:** 3/28/2023  
**Enactment date:**      **Enactment #:**  
**Title:** Capital Projects Monthly Report  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Item 8 - Memo - Capital Projects Monthly Report 2023-02-27.pdf, 2. Item 8 - Attachment - Capital Projects Monthly Report 2023-03-28.pdf

Date	Ver.	Action By	Action	Result
3/28/2023	1	WATER UTILITY BOARD	Approve	Pass