

## City of Madison

City of Madison Madison, WI 53703 www.cityofmadison.com

## **Legislation Details**

File #: 52532 Version: 1 Name: 11602 - Parks Budget Amendment & PSA Dykman

Acquisition for Ice Age Trail

Type: Resolution Status: Passed

File created: 7/18/2018 In control: FINANCE COMMITTEE

On agenda: 9/25/2018 Final action: 9/25/2018

Enactment date: 9/28/2018 Enactment #: RES-18-00688

Title: Amending the 2018 Adopted Parks Division Capital Budget and Authorizing the execution of a

Purchase and Sale Agreement between Charles P. Dykman and Bonnie Dykman, and the City of Madison for the acquisition of 40 acres of vacant land located in the Town of Verona, Dane County, to

extend the Ice Age Trail and create a park.

**Sponsors:** Paul R. Soglin, Samba Baldeh, Barbara Harrington-McKinney

Indexes:

**Code sections:** 

Attachments: 1. 11602 Exhibit A-Legal Description.pdf, 2. 11602 Exhibit B-Map.pdf, 3.

Information\_Knepp\_073018.pdf

| Date      | Ver. | Action By                      | Action                                                                | Result |
|-----------|------|--------------------------------|-----------------------------------------------------------------------|--------|
| 9/25/2018 | 1    | COMMON COUNCIL                 | Adopt Unanimously                                                     | Pass   |
| 9/5/2018  | 1    | BOARD OF PARK<br>COMMISSIONERS | Return to Lead with the Recommendation for Approval                   | Pass   |
| 7/30/2018 | 1    | PLAN COMMISSION                | Return to Lead with the Recommendation for Approval                   | Pass   |
| 7/30/2018 | 1    | FINANCE COMMITTEE              | RECOMMEND TO COUNCIL TO ADOPT (15 VOTES REQUIRED) - REPORT OF OFFICER | Pass   |
| 7/24/2018 | 1    | FINANCE COMMITTEE              | Refer                                                                 |        |
| 7/24/2018 | 1    | FINANCE COMMITTEE              | Refer                                                                 |        |
| 7/24/2018 | 1    | COMMON COUNCIL                 | Refer                                                                 |        |
| 7/18/2018 | 1    | Economic Development Division  | Referred for Introduction                                             |        |