



## Legislation Details

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**Type:** Miscellaneous      **Status:** In Committee

**File created:** 1/2/2020      **In control:** Community Services Office

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**Title:** Discussion and Potential Recommendations for Committee Membership

**Sponsors:**

**Indexes:**

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**Attachments:** 1. City Committee Membership examples.pdf, 2. MGO 33-28 Education Committee.pdf

| Date      | Ver. | Action By                                | Action | Result |
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| 3/11/2020 | 1    | EDUCATION COMMITTEE (prior to 10/1/2023) |        |        |