

```
Code sections:
```

Attachments:

| Date | Ver. | Action By | Action | Result |
|-----------|------|--|--|--------|
| 4/21/2009 | 1 | COMMON COUNCIL | Adopt | Pass |
| 4/13/2009 | 1 | BOARD OF ESTIMATES (ended 4/2017) | RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER | Pass |
| 4/2/2009 | 1 | MADISON PUBLIC LIBRARY BOARD | Return to Lead with the Recommendation for Approval | Pass |
| 3/17/2009 | 1 | BOARD OF ESTIMATES (ended 4/2017) | Refer | |
| 3/17/2009 | 1 | COMMON COUNCIL | Referred | |
| 3/9/2009 | 1 | Community and Economic Development Unit | Referred for Introduction | |