

Code sections:

Attachments:

| Date | Ver. | Action By | Action | Result |
|-----------|------|-------------------------------------|--|--------|
| 6/2/2015 | 1 | COMMON COUNCIL | Grant | Pass |
| 5/20/2015 | 1 | ALCOHOL LICENSE REVIEW COMMITTEE | RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER | Pass |