



## Legislation Text

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**File #:** 02807, **Version:** 1

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### **Fiscal Note**

N/A

### **Title**

Report of the Mayor submitting citizen committee appointments (introduction 2-7-06; action 2-21-06)

### **Body**

I hereby submit, for your consideration and approval, the following citizen appointments. "Statement of Interests" forms are on file in the City Clerk's Office for those citizens required to file.

### **BID BOARD**

MARIO MENDOZA, Assistant to the Mayor - appointed to the remainder of a three-year term to the position of City of Madison Representative. Mr. Mendoza succeeds Katherine Naherny who is retiring from city government.  
TERM EXPIRES: 1-18-2007.

### **DISABLED PARKING ENFORCEMENT ASSISTANCE COUNCIL**

The Police Department recommends that the following members be reappointed to three-year terms:

MARK B. FORSTER, 5721 Thrush La., 53711-4224 (20th A.D.) *First Appointed 4-11-2000.*  
TERM EXPIRES: 4-11-2009.

KARLA K. SMITH, 14 Maple Wood La #16., 53704-3952 (12th A.D.) *First Appointed 4-11-2000.*  
TERM EXPIRES: 4-11-2009.

Currently serving on: Parking Council for People with Disabilities

CHARLES S. SQUIRES, JR., 125 N. Hamilton St. #602, 53703-4158 (4th A.D.) *First Appointed 4-11-2000.*  
TERM EXPIRES: 4-11-2009.

Currently serving on: Parking Council for People with Disabilities

WILLIAM J. TANGNEY, 2706 Union St., 53704-5135 (15th A.D.) *First Appointed 4-11-2000.*  
TERM EXPIRES: 4-11-2009.

SUE L. MOROVITS, 4341 Windflower Way, 53711-4846 (10th A.D.) *First Appointed 1-21-2003.*  
TERM EXPIRES: 1-21-2009.

GERALD T. MOROVITS, 4341 Windflower Way, 53711-4846 (10th A.D.) *First Appointed 1-21-2003.*  
TERM EXPIRES: 1-21-2009.

FAYTH E. KAIL, 2334 Superior St., 53704-4632 (12th A.D.) *First Appointed 1-21-2003.*  
TERM EXPIRES: 1-21-2009.

ROBERT J. KAIL, 2334 Superior St., 53704-4632 (12th A.D.) *First Appointed 1-21-2003.*  
TERM EXPIRES: 1-21-2009.

DANIEL L. ROSS, 125 N. Hamilton St. #602, 53703 (4th A.D.) *First Appointed 1-21-2003.*  
TERM EXPIRES: 1-21-2009.

JOSEPH P. KUNZ, 822 Fairmont Ave., 53714-1113 (17th A.D.) *First Appointed 1-21-2003.*  
TERM EXPIRES: 1-21-2009.

DEBORAH S. KUNZ, 822 Fairmont Ave., 53714-1113 (17th A.D.) *First Appointed 2-4-2003.*  
TERM EXPIRES: 2-4-2009.

### **ETHICS BOARD**

DAVID ALBINO, 925 S. Midvale Blvd., 53711-2831 (10th A.D.) - appointed to the remainder of a three-year term to the position of Adult City Resident. Mr. Albino is assistant general counsel for the Public Service Commission of Wisconsin. He succeeds Lynn Gilchrist who served 10+ years.  
TERM EXPIRES: 4-30-2008.

LAURA D. ROSE, 1908 Arlington Pl., 53726 (5th A.D.) - appointed to the remainder of a three-year term to the position of Adult City Resident. Ms. Rose is employed by the Wisconsin Legislative Council as Deputy Director. She succeeds Noel Radomski.  
TERM EXPIRES: 4-30-2007.

Currently serving on: Metropolitan Planning Organization

### **SAFE FOOD ADVISORY COMMITTEE**

CHARISSA A. BRATT, 2113 Tawhee Dr., 53711-4337 (20th A.D.) - Ms. Bratt is general manager for Rock Bottom Restaurants, Inc. She succeeds Nantana Lamart-Slatter.

VICKIE A. ARNESON, 1218 Fish Hatchery Rd., 53715 (13th A.D.) - Ms. Arneson is director of operations for Milio's Sandwiches. She succeeds Philip Wiedenbeck.

### **WEED COMMISSIONER**

WALTER MEYER, Streets East, 4602 Sycamore Ave. - appointed to the position of East Side Weed Commissioner succeeding Chris Kelley.  
TERM EXPIRES: 5-15-2006.

Respectfully submitted,

David J. Cieslewicz  
Mayor