



## Legislation Details

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**File #:** 07210      **Version:** 1      **Name:** PUBLIC HEARING ITEM - 2300 S. Park St.  
**Type:** Presentation      **Status:** Presentation  
**File created:** 5/22/2017      **In control:** MADISON POLICE DEPARTMENT POLICY & PROCEDURE REVIEW AD HOC COMMITTEE (ended 1/21/2020)  
**On agenda:**      **Final action:** 3/31/2022  
**Enactment date:**      **Enactment #:**  
**Title:** Alders Shiva Bidar-Sielaff & Marsha Rummel present clarifying updates and recommendations of the CCOC Subcommittee on Police & Community Relations with questions and answers and discussion  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. President's Work Group Report Final Version.pdf

Date	Ver.	Action By	Action	Result
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