



# City of Madison

City of Madison  
Madison, WI 53703  
www.cityofmadison.com

## Legislation Text

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**File #:** 13731, **Version:** 1

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### **Fiscal Note**

No Funds Required.

### **Title**

Improvements accepted for Water Main by Private Contract to serve: Eight Addition to Blackhawk, Phase 2. (9th AD)

### **Body**

RESOLVED, that Water Main Installation improvements in Eighth Addition to Blackhawk - Phase 2, which have been completed, be and are hereby approved, and that the Water Utility General Manager be authorized to accept surety in the amount of \$3,000 to expire not earlier than March 17, 2010, to ensure performance of the one-year guaranty period.