



## Legislation Details

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**On agenda:**      **Final action:** 7/26/2016  
**Enactment date:**      **Enactment #:**  
**Title:** The Madison US 30 Bicycle Route  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. USBR30WisDOTLtr20160713.pdf, 2. AASHTOPurposePolicyStatement.pdf, 3. USBRS 2 Page Handout.pdf

| Date      | Ver. | Action By  | Action  | Result |
|-----------|------|--|---------|--------|
| 7/26/2016 | 1    | PEDESTRIAN/BICYCLE/MOTOR VEHICLE COMMISSION (ended 6/2018) | Approve | Pass   |