



Legislation Details

---

**File #:** 50998      **Version:** 1      **Name:**  
**Type:** Presentation      **Status:** Held in Committee  
**File created:** 3/26/2018      **In control:** WARNER PARK COMMUNITY RECREATION CENTER ADVISORY SUBCOMMITTEE (ended 3-2023)  
**On agenda:**      **Final action:** 3/31/2022  
**Enactment date:**      **Enactment #:**  
**Title:** WPCRC PROGRAMMATIC FACILITY STUDY  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. WPCRC PROGRAMMATIC FACILITY REPORT.pdf

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------