

Attachments: 1. Amend Parks Cap Budget - version 1.pdf

| Date | Ver. | Action By | Action | Result |
|-----------|------|-------------------|---|--------|
| 2/28/2023 | 2 | COMMON COUNCIL | Adopt - 15 Votes Required | Pass |
| 2/13/2023 | 2 | FINANCE COMMITTEE | RECOMMEND TO COUNCIL TO ADOPT (15 VOTES REQUIRED) - REPORT OF OFFICER | Pass |
| 2/7/2023 | 1 | COMMON COUNCIL | Refer | Pass |
| 1/31/2023 | 1 | Parks Division | Referred for Introduction | |