



## Legislation Details

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**File #:** 01021      **Version:** 1      **Name:** Citizen appointments to the Board of Health for Madison and Dane County.  
**Type:** Appointment      **Status:** Filed  
**File created:** 4/13/2005      **In control:** COMMON COUNCIL  
**On agenda:** 4/19/2005      **Final action:** 5/3/2005  
**Enactment date:** 5/9/2005      **Enactment #:**  
**Title:** Report of the Mayor and County Executive submitting citizen committee appointments to the Board of Health for Madison and Dane County.  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

| Date      | Ver. | Action By      | Action                               | Result |
|-----------|------|----------------|--------------------------------------|--------|
| 5/3/2005  | 1    | COMMON COUNCIL | Confirm                              | Pass   |
| 4/19/2005 | 1    | COMMON COUNCIL | Refer to a future Meeting to Confirm | Pass   |
| 4/13/2005 | 1    | Mayor's Office | Referred for Introduction            |        |