

Legislation Details

File #: 01985 **Version:** 1 **Name:** Smoking ban reversal
Type: Ordinance **Status:** Denied
File created: 9/1/2005 **In control:** BOARD OF HEALTH FOR MADISON AND DANE COUNTY
On agenda: 9/20/2005 **Final action:** 9/20/2005
Enactment date: **Enactment #:**
Title: Amending Sections 23.05(1) and 23.05(3)(c), repealing Sections 23.05(3)(s), (t) & (u) and amending Section 23.05(7) of the Madison General Ordinances to eliminate prohibition of smoking in certain public, non City-owned places.
Sponsors: Santiago Rosas, Jed Sanborn, Michael E. Verveer, Paul E. Skidmore

Indexes:

Code sections:

Attachments: 1. 01985 registration statement.pdf, 2. 01985 Registrations neither support nor oppose.pdf, 3. 01985 UW Comprehensive Canver Center exhibits.pdf, 4. 01985 Smokers Club Inc Data.pdf, 5. 01985 Wiggies Comparisons.pdf, 6. 01985 Buckeye Inn Testimony.pdf, 7. 01985 calls received by Debbie in Council Office.pdf, 8. 01985 calls received by Lisa in Council Office.pdf, 9. 01985 SmokeFree Wisconsin testimony.pdf, 10. 01985 Teresa Ryan testimony.pdf, 11. 01985 United Food & Commercial Workers memo.pdf, 12. 01985 Mass Dept of Public Health map.pdf, 13. 01985 EDC & Joint Board of Health joint statement.pdf, 14. 01985 Shannon Winburne testimony.pdf, 15. 01985 Jill McCormick letter.pdf, 16. 01985 Paul Grindrod testimony.pdf, 17. 01985 Relative Risk Comparison.pdf, 18. 01985 Registrations in Opposition.pdf, 19. 01985 Registrations in Support 1.pdf, 20. 01985 Registrations in Support 2.pdf

| Date | Ver. | Action By | Action | Result |
|-----------|------|---|---|--------|
| 9/20/2005 | 1 | COMMON COUNCIL | Adopt | Fail |
| 9/14/2005 | 1 | BOARD OF HEALTH FOR MADISON AND DANE COUNTY | RECOMMEND TO COUNCIL WITH THE FOLLOWING RECOMMENDATIONS - REPORT OF OFFICER | Pass |
| 9/7/2005 | 1 | ECONOMIC DEVELOPMENT COMMITTEE | Return to Lead with the Recommendation for Denial | Pass |
| 9/6/2005 | 1 | COMMON COUNCIL | Refer | |
| 9/6/2005 | 1 | BOARD OF HEALTH FOR MADISON AND DANE COUNTY | Refer | |
| 9/1/2005 | 1 | Attorney's Office/Approval Group | Approved As To Form | |
| 9/1/2005 | 1 | Attorney's Office | Fiscal Note Required / Approval | |
| 9/1/2005 | 1 | Finance Dept/Approval Group | Approved Fiscal Note By The Comptroller's Office | |
| 9/1/2005 | 1 | Attorney's Office | Referred for Introduction | |