



## Legislation Details

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**Attachments:** 1. Elected and Appointed Official Code of Conduct, 2. Planning\_Division\_2022\_Annual\_Report.pdf, 3. Training\_SOI Standards\_6-26-23.pdf, 4. 2024\_LC\_Meeting\_Schedule\_Dates - Virtual.pdf, 5. NAPC Messaging Guide for Local Preservation Programs 2023.pdf

Date	Ver.	Action By	Action	Result
10/16/2023	1	LANDMARKS COMMISSION		