



## Legislation Details

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**File #:** 53723      **Version:** 1      **Name:** Public Health Madison & Dane County Update November 2018

**Type:** Discussion Item      **Status:** Filed

**File created:** 11/2/2018      **In control:** MADISON FOOD POLICY COUNCIL

**On agenda:**      **Final action:** 11/7/2018

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**Title:** Public Health Madison & Dane County Update November 2018

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
11/7/2018	1	MADISON FOOD POLICY COUNCIL	Discuss and Finalize	
11/2/2018	1	Mayor's Office	Refer	