



Legislation Text

File #: 39236, **Version:** 1

Title

Report of the November 19, 2014 Golf Subcommittee, the April 16, 2015 Long Range Planning Subcommittee, and the April 28 and May 19, 2015 Olbrich Botanical Society meetings.

Body

Golf Subcommittee:

<https://madison.legistar.com/View.ashx?M=M&ID=302019&GUID=73EFF25C-7FDC-42A9-AD7F-0F0C0DE23602>

Long Range Planning Subcommittee:

<https://madison.legistar.com/View.ashx?M=M&ID=357619&GUID=9717EA66-01A2-4CE6-A3D9-7A8B06D64A1A>

The Minutes of the Olbrich Botanical Society attached.