



## Legislation Text

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### Fiscal Note

N/A

### Title

Report of the Mayor submitting citizen committee appointments (introduced 7-17-2007; action 8-7-2007)

### Body

I hereby submit, for your consideration and approval, the following citizen committee appointments. "Statement of Interests" forms are on file for those appointees required to file.

### CAPITAL AREA REGIONAL PLANNING COMMISSION

ANNE N. SAYERS, 6546 Doral Cir., 53719-1861 (7th A.D.) - appoint to a one-year term to the position of Mayor's Appointee. Ms. Sayers is a conservation advocate advocating for land protection, comprehensive planning and smart transportation. She is employed by the Wisconsin League of Conservation Voters.

TERM EXPIRES: 4-1-2008.

### ECONOMIC DEVELOPMENT COMMISSION

NOEL RADOMSKI, 5521 Terre Haute Ave., 53705 (19th A.D.) - appoint to the remainder of a three-year term to the position of Citizen. Mr. Radomski is the previous 19th District Alder. He succeeds Jeff Erlanger.

TERM EXPIRES: 4-30-2010.

### JOINT SOUTHEAST CAMPUS AREA COMMITTEE

#### Recommendation of the PBMVC:

CHARLES W. STRAWSER III, 1801 Helena St., 53704 - (6th A.D.) - reappoint to the position of Ped/Bike/Motor Vehicle Commission Representative. *First Appointed 6-15-2004.*

TERM EXPIRES WITH TERM ON PBMVC: 4-30-2008.

Currently serving on: Ped/Bike/Motor Vehicle Commission  
Jt. Southeast Campus Area Committee (PBMVC)

### JOINT WEST CAMPUS AREA COMMITTEE

#### Recommendation of the PBMVC:

MARK N. SHAHAN, 607 Piper Dr., 53711-1338 (20th A.D.) - reappoint to the position of Transportation-related Committee Member. *First appointed 9-17-2002.*

TERM EXPIRES WITH TERM ON PBMVC: 4-30-2009.

Currently serving on: Ped/Bike/Motor Vehicle Commission  
Long Range Transportation Planning Commission (PBMVC Rep.)

### LAKES AND WATERSHED COMMISSION (DANE COUNTY)

JAMES G. LORMAN, 516 Wingra St., 53715 (13th A.D.) - reappoint to a three-year term to the position of Mayor or Designee. *First Appointed 7-20-2004.*  
TERM EXPIRES: 7-1-2010.

Currently serving on: Habitat Stewardship Committee/Tree Board (Parks Subcom.)

### **LONG RANGE TRANSPORTATION PLANNING COMMISSION**

#### Recommendation of the PBMVC:

MARK N. SHAHAN, 607 Piper Dr., 53711-1338 (20th A.D.) - reappoint to the position of Chair or Designee of the Ped/Bike/Motor Vehicle Commission. *First Appointed 8-6-2002.*  
TERM EXPIRES WITH TERM ON PBMVC: 4-30-2009.

### **MADISON AREA METROPOLITAN PLANNING ORGANIZATION**

DUANE F. HINZ, 18 Starr Ct., 53711 (1st A.D.) - appoint to the remainder of a two-year term to the position of TPC/Transportation-related Member. Mr. Hinz is the former City of Madison Parking Manager.  
TERM EXPIRES: 4-30-2009.

Currently serving on: Transit and Parking Commission  
Parking Council for People with Disabilities (TPC or Citizen Mbr.)  
Ad Hoc Committee to Develop a Parking Strategic Plan (TPC Member)

### **REGENT STREET-SOUTH CAMPUS PLAN STEERING COMMITTEE**

MELISSA R. HUGGINS, 1101 Lincoln St., 53711 (13th A.D.) - move from the position of Neighborhood or Adjacent Neighborhood Representative and appoint to the position of Area Medical Institution Representative. She succeeds Elizabeth Schumacher who resigned.

### **STATE STREET DESIGN PROJECT OVERSIGHT COMMITTEE**

#### Plan Commission recommendation:

JAMES C. BOLL, 8413 Oakmont Dr., 53717 (9th A.D.) - reappoint to the position of Plan Commission Representative.  
*First Appointed 9-20-2005.*

### **URBAN DESIGN COMMISSION**

JAY B. FERM, 1201 Hickory St., 53715-2125 (13th A.D.) - appoint to the remainder of a one-year term to the position of Alternate Citizen Rep. Mr. Ferm is advocacy coordinator for Planet Bike. He succeeds Jack Williams.  
TERM EXPIRES: 6-30-2008.

Currently serving on: Platinum Biking City Planning Committee

Respectfully submitted,

David J. Cieslewicz  
Mayor