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## Attachments: 1. Sushi Muramoto 2.pdf

| Date      | Ver. | Action By                           | Action   | Result |
|-----------|------|-------------------------------------|--|--------|
| 4/17/2007 | 1    | COMMON COUNCIL                      | Grant and Close the Public Hearing             | Pass   |
| 3/21/2007 | 1    | ALCOHOL LICENSE REVIEW<br>COMMITTEE | RECOMMEND TO COUNCIL TO GRANT - PUBLIC HEARING | Pass   |
| 3/6/2007  | 1    | COMMON COUNCIL                      | Refer For Public Hearing                       |        |
| 2/23/2007 | 1    | Clerk's Office                      | Referred for Introduction                      |        |
|           | 1    |                                     |  |        |