



Legislation Details

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**File #:** 39225      **Version:** 1      **Name:**  
**Type:** Discussion Item      **Status:** Filed  
**File created:** 7/7/2015      **In control:** BOARD OF PARK COMMISSIONERS  
**On agenda:**      **Final action:** 7/15/2015  
**Enactment date:**      **Enactment #:**  
**Title:** Informational Presentation from the Ho-Chunk Nation regarding Conceptual Master Planning on Property adjacent to Yahara Hills  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. HCN Presentation.pdf

Date	Ver.	Action By	Action	Result
7/15/2015	1	BOARD OF PARK COMMISSIONERS	Discuss and Finalize	